

**AGENDA**  
**PUBLIC WORKS/SAFETY COMMITTEE**  
**CITY HALL BOARD ROOM**  
**Tuesday January 9, 2018 (Revised)**  
**5:30 P.M.**

Core Value for the month is: **“Commitment to Public Safety.”**

**Please turn off all Cell Phones and like devices prior to the start of the meeting.**

- 1. CALL TO ORDER AND ROLL CALL**
- 2. APPROVAL OF MINUTES: November 10, 2017**
- 3. NEW BUSINESS:**
  - a) U.S. 98 Widening project Update
  - b) 2017 Report 2018 Work Plan
- 4. CONTINUING BUSINESS:**
  - a)
- 5. DISCUSSION:**
  - a) Bicycle Sub-Committee Report
  - b) Committee Member Steve Menchel
  - c) Committee Member Scott Jacobs
  - d) Committee Member Kevin Schmidt
  - e) Committee Member Anthony Ramswell
  - f) Committee Member Philip Jata
  - g) Committee Member Guy Tadlock
  - h) Committee Member Sam Perman
  - i) Public Services Monthly Project Status Report

**6. ADJOURNMENT:**

If a person decides to appeal any decision made by the City Council, committee, board, panel, or agency with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she will may need to ensure that a record of the verbatim record of the proceedings is made, which record includes the testimony and evidence upon the appeal is to be based.

"Persons with disabilities who require assistance to participate in this meeting are requested to notify the Public Services Office 850/837-4242 at least 48 hours in advance".